

Workforce and Leadership: Building Human Capacity through a Cultural Safety and Humility Lens

CULTURAL SAFETY AND HUMILITY

STANDARD

BC Care Providers Association Annual Conference

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Session Outline





- Overview of the CSH Standard and Cultural Safety
- What does partnership and co-development look like in the context of the Standard?
- Deep dive on Section 5: Developing Human Capacity
 - Lessons learned
 - Reinforcing equity, safety, respect and appropriateness
- Questions and Reflections

Cultural Safety & Humility Standard





The Standard is a tool that enables organizations to address Indigenousspecific racism and build a culturally safe health care environment.

- The standard specifies the requirements for governing bodies, organizational leaders, teams, and the workforce in health authorities and health and social services organizations to provide culturally safe services to First Nations, Métis, and Inuit Peoples and communities and address Indigenous-specific racism in service delivery in BC.
- The standard concerns **First Nations**, **Métis**, **and Inuit Peoples' health and wellness journeys across the health system**, including health promotion and disease prevention, access to health and social services, admission, assessment, treatment, discharge, and end-of-life care.

What is Cultural Safety & Humility?





Co-developing the Standard

Developing the Standard

- Led by a 16-person Indigenous-led Technical Committee over 3 years.
- Blends Indigenous knowledges and experiences with the HSO standards development process. Over 1,100 comments during public review process.

Moving to an Assessment Standard

- Indigenous Classification Working Group convened to classify the standard according to priority level and assessment method
- Provided recommendations on assessing the Standard in a culturally safe and appropriate way

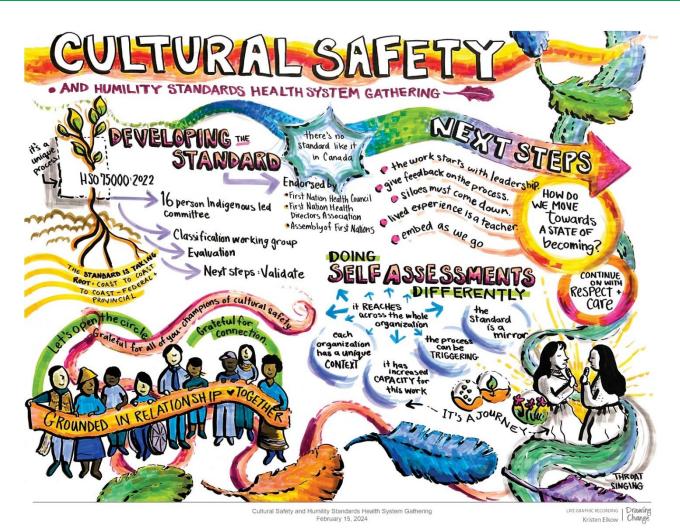
Key Lessons

- Cultural Safety can only be defined by the person receiving the service
- Uplifting First Nations, Metis, and Inuit ways of knowing and being; bringing in Elders, Healers, and Knowledge Keepers
- Relational
- Trauma-informed
- Strengths- and distinctions-based



Partnering on Testing the Standard





From November 2023 – March 2024, FNHA, AC, and HSO partnered on an evaluation project to learn about **client organizations' experiences in the self-assessment process.**

Key Themes

- Getting it right: there is no one size fits all solution
- Cultural Safety and Humility is a journey
- The Standard addresses systemic issues. How do you evaluate cultural change?
- Genuine "engagement" and relationship-building
- Every organization is operating in a different context



Key Sections



- 1. Supporting Social, Public, and **Reciprocal Accountability**
- 2. Establishing Inclusive and **Meaningful Partnerships**
- 3. Sharing Governance and Implementing Responsible Leadership
- 4. Investing in Financial and Physical Infrastructure

- 5. Developing Human Capacity
- 6. Building a **Culture of Quality and Safety**
- 7. Designing and Delivering **Culturally Safe Services**
- 8. Collecting **Evidence** and Conducting **Research and Evaluation**



Organizational leaders:

- ensure **human resources policies and practices address racism and discrimination** and are with First Nations, Métis, and Inuit Peoples and communities, **developed in partnership**
- regularly provide the workforce with cultural safety and humility education and training that incorporates the views and experiences of First Nations, Métis, and Inuit Peoples and communities,
- embed cultural safety and humility into professional development opportunities and performance appraisals,
- and develop a First Nations, Métis, and Inuit workforce strategy.



5.1 The organizational leaders ensure **human resources policies and practices address racism and discrimination** and are **developed in partnership** with First Nations, Métis, and Inuit Peoples and communities.

- Develop an Anti-Racism and Cultural Safety and Humility Policy
- Create a zero-tolerance environment for racism and strong speak-up culture
- Develop Incident-Management Approach to address Indigenous-specific Racism and Discrimination in a timely and transparent manner (supporting both workforce and clients)
- Incorporate competencies related to Cultural Safety in recruitment and selection procedures
- Define and communicate to staff their roles and responsibilities in upholding cultural safety and humility principles



5.2 The organizational leaders regularly provide the workforce with **cultural safety and humility education and training** that incorporates the views and experiences of First Nations, Métis, and Inuit Peoples and communities.

- Provide training and orientation to help the workforce learn about cultural safety and humility, and
 participate in decolonization by understanding systemic racism and the history of colonialism in Canada
- Collaborate with First Nations, Métis, and Inuit Peoples and communities to ensure cultural safety training and education incorporate the views, protocols, and experiences of local communities
- Evaluate the effectiveness of the organization's education and training on a regular basis



5.3 The organizational leaders **embed cultural safety and humility into professional development** opportunities and **performance** appraisals.

- Implement processes that enable the workforce to develop cultural safety and humility through ongoing learning and self-reflection
- Establish performance and learning objectives related to cultural safety and humility and anti-racism as part of the performance appraisal process
- Collaborate with First Nations, Métis, and Inuit Peoples and communities to identify opportunities for community-based learning and mentorship
- Ensure adequate resourcing to support these activities



5.4 The organizational leaders develop a First Nations, Métis, and Inuit workforce strategy.

- Collaborate with First Nations, Métis, and Inuit Peoples and communities to identify First Nations, Métis, and Inuit workforce goals and objectives
- Ensure the workforce is representative of the population served and identify recruitment, retention, professional development, and mentorship of First Nations, Métis, and Inuit staff as a priority
- Emphasize fair, equitable, and inclusive workforce planning
- Collect supporting data in a transparent and culturally safe manner
- Engage Elders, Healers, and Knowledge Keepers to provide cultural programs and services to clients and the workforce
- Facilitate access to supports for First Nations, Métis, and Inuit workforce members who are experiencing trauma, racism, or discrimination

Reflection & Questions







Thank you!



Gayaxsixa (Hailhzaqvla)

Huy tseep q'u (Stz'uminus)

Haaw'a (Haida)

Gila'kasla (Kwakwaka'wakw)

Kleco Kleco (Nuu-Chah-Nulth)

Snachailya (Dakelh)

Kw'as ho:y (Halq'eméyem)

Huy ch q'u (Hul'qumi'num)

Kwukwstéyp (Nlaka'pamux)

HÍSWKE (Senćoten)

Maarsii (Métis)

Mussi Cho (Kaska Dena)

Tooyksim niin (Nisga'a)

Kukwstsétsemc (Secwepemc)

Čεčεhaθεč (Ayajuthem)

Sechanalyagh (Tsilhqot'in)

T'oyaxsim nisim (Gitxsan)